

# **Application for a Water Right Permit**



Follow the attached instructions. Attach additional sheets as necessary. **GROUND WATER ☐ SURFACE WATER PERMANENT** SHORT TERM **TEMPORARY** ☐ DROUGHT \*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT I have participated in a pre-application conference with Ecology. Applicant/Business Name: Oroville School District Phone No: Other No: Attention Steve Quick, Superintendent 509-476-2281 Address: 816 Juniper Street City: Oroville State: WA Zip:98844+9373 Email Address (if available): steve.quick@oroville.wednet.edu Contact Name (if different from above): Paul Ristow Phone No: Cell No: 206-605-9082 206-529-2504 Relationship to Applicant: Project Manager Address: Ameresco Quantum, 222 Williams Ave S, Suite 100 State: WA City: Renton Zip: 98057 Email Address (if available): pristow@ameresco.com Legal Land Owner or Part Owner Name of the Proposed Place of Use: Phone No: Other No: Oroville School District Same Address: same State: City: Zip: Email Address (if available):

| For<br>Ecology | APPLICATION NO: | 64-3              | 3088                            | SEPA: Exempt/Not Exempt |                    |         |
|----------------|-----------------|-------------------|---------------------------------|-------------------------|--------------------|---------|
| Use            | Fee Paid: 50 W  | Chec              | k No: 1953 01-18-2013           | _ ECY Coding:           | 001-001-WR1-0285-0 | 000011  |
| Date Returned  |                 | Ву                | Priority Date <u>01-18-2013</u> | By 5                    | WRIA: 49           | OKANOGA |
| Pre-applicatio | n interviewer:  | Vallet<br>Control |                                 |                         |                    |         |

| Section 2. STATEMEN  | T OF INTENT                             |                                   |                                       |   |  |
|--|---|-----------------------------------|---------------------------------------|---|--|
| Do you own the land on which the If no, do you have legal authority t  |   |                                   |                                       |   |  |
| Briefly describe the purpose of you  | ur proposed project: <u>In</u>          | stall two v                       | wells to supply a gro                 | undwater heat-exchange                      |  |
| system for use at Oroville High So   | chool.                                  |                                   |                                       |   |  |
| Anticipated length of time to comp  Water Use List all purposes for w  |   |                                   | eneficial use and list                | quantity required for each.                 |  |
| Purpose(s) of Use  | Rate (check one box Cubic Feet per Seco | x only) ond (CFS)                 | Acre-Feet per Year (AF/YR) (If known) | Period of Use<br>(Continuously or Seasonal) |  |
| Heating and Cooling  | 300                                     |                                   | Non-Consumptive                       | Continuously                                |  |
|  | 8.3                                     |                                   |                                       |   |  |
| TOTAL:   | 300                                     |                                   | tbd                                   | BEAUTOCHIO CHICAGO                          |  |
| Is this a request for a short term pr<br>Is this request for a temporary perr<br>If yes to either question above, ind<br>FROM: 1/1/2012 TO: 1/1/2019 | mit? XYES NO                            |                                   |                                       | YES 🖾 NO                                    |  |
| Section 3. POINT OF D (Complete A or B, and C below  |   | WITHI                             | DRAWAL                                |   |  |
| A.) If Surface Water Source  | A.) If Surface Water Source             |                                   | B.) If Ground Water Source            |   |  |
| Spring Creek River Lake Other:   |   | Well(s) □ Other: □                |                                       |   |  |
| Source Name: Tributary to:   |   | approximately 50 to 75 feet deep; |                                       |   |  |
|  |   |                                   |                                       |   | Number of proposed diversion points:  Do you have an existing diversion?  YES NO |
| If available, attach Water Well Report and pump test.  Well Tag ID No  |   |                                   |                                       |   |  |

| 9940272888 9940272886, 9940272886, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  Feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  Parcel No. 9940272888  SE SW 28 40 27 Okanogan  9940272888  SE SW 28 40 27 Okanogan  9940272886, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  —feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  Parcel No.  9940272888  NW SE 28 40 27 Okanogan  9940272802, 9940272888  NW SE 28 40 27 Okanogan  Parcel No. 9940272806, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  —feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  Parcel No. 9940272808, 9940272806, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  —feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  Parcel No. 9940272888  SW SE 28 40 27 Okanogan  Okanogan  | Parcel No.   | 1/4          | 1/4         | Section    | Township        | Range            | County                       |
|--|--|--------------|-------------|------------|-----------------|------------------|------------------------------|
| wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section comer Feet ( North) and feet ( West) from the ( SE ) corner of  Parcel No.  | 9940272888<br>9940272802,<br>9940272866,<br>2040702300 | NE           | SW          |            | 40              | 27               |                              |
| Feet ( North) andfeet ( West) from the ( SE ) corner of  Parcel No.  | Lot(s)   |              | Block(      | s)         | Sı              | ıbdivision       |                              |
| 9940272888 9940272888 9940272866, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  Parcel No. 9940272888  NW SE 28 40 27 Okanogan  Parcel No. 9940272886, 29407272806, 2940272866, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  Parcel No. 9940272888  SW SE 28 40 27 Okanogan  Parcel No. 9940272886, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  Parcel No. 9940272888  SW SE 28 40 27 Okanogan  Okanogan  Parcel No. 9940272886, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a rontract, property deed or title insurance policy, or copy it carefully in the space below.   |  |              |             | Ag 32.32   |                 |                  |                              |
| 9940272806, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  Parcel No.  Parcel N | Parcel No.   | 1/4          | 1/4         | Section    | Township        | Range            | County                       |
| wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  | 9940272888<br>9940272802,<br>9940272866,<br>2040702300 | SE           | SW          | 28         | 40              | 27               | Okanogan                     |
| Parcel No.   | Lot(s)   |              | Block(      | s)         | Sı              | bdivision        |                              |
| Parcel No.   |  |              |             |            |                 |                  |                              |
| wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner feet ( North) andfeet ( West) from the ( SE) corner of   | 9940272888<br>9940272802,<br>9940272866,               |              |             |            | -               |                  |                              |
| wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  - feet ( North) andfeet ( West) from the ( SE) corner of  |  |              | Block(      | (2)        | Su              | hdivision        |                              |
| Parcel No.   | Lot(s)   |              | DIOCK       | 3)         | 50              | iodi vision      |                              |
| 9940272888 SW SE 28 40 27 Okanogan  9940272866, 2040702300  Lot(s) Block(s) Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner  feet (North) andfeet (Nest) from the (Nest) corner of  on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a reontract, property deed or title insurance policy, or copy it carefully in the space below.   |  |              |             |            |                 |                  | the nearest section corner:  |
| 9940272888 9940272802, 9940272866, 2040702300  Lot(s)  Block(s)  Subdivision  wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner feet (\( \subseteq \) North) andfeet (\( \subseteq \) West) from the (\( \subseteq \) SE) corner of  on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a rontract, property deed or title insurance policy, or copy it carefully in the space below.  | Parcel No.   | 1/4          | 1/4         | Section    | Township        | Range            | County                       |
| wn, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner—feet (☒ North) andfeet (☒ West) from the (☒SE) corner of  on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a rontract, property deed or title insurance policy, or copy it carefully in the space below.   | 9940272888<br>9940272802,<br>9940272866,<br>2040702300 | SW           | SE          | 28         | 40              |                  | Okanogan                     |
| on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a rontract, property deed or title insurance policy, or copy it carefully in the space below.   |  | 1 1 1 1 1    | Block(      | s)         | Su              | bdivision        |                              |
| on 4. PLACE OF USE  a copy of the legal description of the property (on which the water will be used) taken from a rontract, property deed or title insurance policy, or copy it carefully in the space below.   |  | The state    |             |            |                 |                  |                              |
| a copy of the legal description of the property (on which the water will be used) taken from a recontract, property deed or title insurance policy, or copy it carefully in the space below.   |  | stances in f | eet from    | the point  | of diversion of | or withdrawal to | the nearest section corner   |
| contract, property deed or title insurance policy, or copy it carefully in the space below.  |  |              | eet (🔯      |            |                 |                  |                              |
| 1/4 Section Twp. Range County Parcel No.   | feet ( North   | andfor       | SE          | West) from | the (SE)        | corner of        |                              |
| 1/4 Section Twp. Range County Parcel No.   | tion 4. PLAC   | ce of U      | SE otion of | West) from | rty (on whice   | h the water wil  | ll be used) taken from a rea |
|  | rtion 4. PLAC  | ce of U      | SE otion of | West) from | rty (on whice   | h the water wil  | ll be used) taken from a rea |

| Do you own all the lands on which the proposed plac   | ee of use is located? XYES NO.  |
|---|---|
| If no, do you have legal authority to make this applic Provide owner name(s), address, and phone number:  |   |
| Are there any other water rights or claims associated   | with this property or water system?   YES   NO  |
| Attach a map of your project showing the point property, be sure to include a complete copy of  | nt of diversion/withdrawal and place of use. If platted of the plat map.  |
| Section 5. WATER SYSTEM DESCRI  | PTION   |
| Section 6. DOMESTIC WATER SUP  (Complete A or B, and C below)   | PLY SYSTEM INFORMATION  |
| A.) Domestic Water Systems only   | B.) Municipal Water Systems only (defined under RCW 90.03.015)  |
| Projected number of connections to be served: $N/A$   | Present population to be served water:  |
|   | <u>N/A</u>  |
| Type of connections:  (e.g., home, recreational cabin)  | Estimate future population to be served:(20 year projection)  |
|   | Estimate future population to be served:  |
| (e.g., home, recreational cabin)  C.) Water System Planning   | Estimate future population to be served:  |
| (e.g., home, recreational cabin)  C.) Water System Planning  Do you have a Water System Plan approved by the Division? ☐ YES ☒ NO   | Estimate future population to be served:(20 year projection)  |
| (e.g., home, recreational cabin)  C.) Water System Planning  Do you have a Water System Plan approved by the Division?  YES NO  If yes, date plan was approved//  | Estimate future population to be served: (20 year projection)  Washington State Department of Health, Drinking Water                    |
| (e.g., home, recreational cabin)  C.) Water System Planning  Do you have a Water System Plan approved by the Division?  YES NO  If yes, date plan was approved//  | Estimate future population to be served:(20 year projection)  Washington State Department of Health, Drinking WaterWater System Number: |
| (e.g., home, recreational cabin)  C.) Water System Planning  Do you have a Water System Plan approved by the Division? YES NO  If yes, date plan was approved//  Name of water system:/  Are you within the service area of an existing water | Estimate future population to be served:(20 year projection)  Washington State Department of Health, Drinking WaterWater System Number: |

# Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

| Irrigation   |
|--|
| Total number of acres requested to be irrigated under this application = NA ACRES  |
| NOTE: Outline the area to be irrigated on your attached map.   |
| Stockwater   |
| List number and kind of stock: NA  |
| Is the proposed project for a dairy farm?  |
| Other Proposed Farm Uses Describe all proposed uses: NA  |
|  |
| Family Farm Water Act (RCW 90.66):   |
| <ul> <li>Calculate the acreage in which you have a controlling interest, including only:</li> <li>Acreage irrigated under water rights acquired after December 8, 1977,</li> <li>Acreage proposed to be irrigated under this application, and</li> <li>Acreage proposed to be irrigated under other pending application(s).</li> </ul> |
| Is the combined acreage under existing rights greater than 6000 acres?  YES NO   |
| Do you have a controlling interest in a Family Farm Development Permit?   YES  NO  |
| If yes, enter Permit No:   |
| Section 8. OTHER WATER USES  |
| Hydropower   |
| Indicate total feet of head and proposed capacity in kilowatts:  |
| Describe works:  |
| Indicate all uses to which power is to be applied:   |
| FERC License No:   |
| Mining/Industrial Use Describe use, method of supplying and utilizing water:   |
|  |

| Other Use   |
|---|
|   |
|   |
|   |
|   |
| Section 9. WATER STORAGE  |
| Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO  |
| Are you proposing to store more than 10 acre-feet of water?   YES   NO  |
| Will the water depth be 10 feet or more?  YES NO  |
| If you answered yes to any of the above questions, please describe:   |
| NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application. |
| Section 10. DRIVING DIRECTIONS  |
| Provide detailed driving directions to the project site: From Wenatchee, take US Hwy 97 North to Oroville,  |
| approximately 132 miles from Wenatchee. Turn sharp left onto Fir Street, then right onto 8 <sup>th</sup> Avenue, and left onto  |
| Main Street.  |
|   |
| Site Address:808 Main Street  |
|   |
|   |

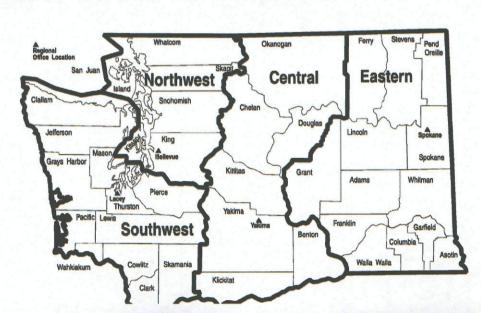
# Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Stere Quick   | S&.J.  | 14 Jan 2013   |  |
|---|--|---|--|
| Print Name  | Signature  | Date  |  |
| (Applicant or authorized representa-                        | ative)   | 1   |  |
| Steve Quitk-Super<br>Crowthe School                         | infendit State   | 14 Jan 20   |  |
| Print Name  | Signature  | Date  |  |
| (Legal Owner or Part Owner Place                            | the state of the s |   |  |
| Print Name (Legal Owner or Part Owner Place                 |  | Date which the project is located:  |  |
| *Submit your application to:                                | Central Regional Office  | Eastern Regional Office   |  |
| DEPARTMENT OF ECOLOGY<br>CASHIERING SECTION<br>PO BOX 47611 | 15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490  | 4601 N. Monroe<br>Spokane, WA 99205-1295<br>(509) 329-3400                            |  |
| OLYMPIA, WA 98504-7611                                      | Northwest Regional Office<br>3190 – 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000   | Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300 |  |

ECY 040-1-14 (Rev. 7-26-11) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

# **INSTRUCTIONS for the Application for a Water Right Permit**

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your <u>fees</u>, <u>maps</u>, <u>and any additional information</u> related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

#### **Check Boxes**

Check the appropriate box for Surface or Ground Water. Check the appropriate box for Permanent, Temporary, Drought, or Short Term use (duration of 4 months or less).

## \*Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website: <a href="http://www.ecv.wa.gov/programs/wr/rights/wr">http://www.ecv.wa.gov/programs/wr/rights/wr</a> fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

#### Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

## Section 2. STATEMENT OF INTENT

Mark the check box if you own the land containing the proposed point of diversion/withdrawal.

Mark the check box if you have legal authority to make this application for use of another's land. Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

### Water Use

List the purpose(s) for which you are proposing to use the water (see examples of purposes below). Check the appropriate box to indicate if the rate you have provided is measured in cubic feet per second or gallons per minute. For each purpose provide the <u>maximum</u> rate at which water is proposed to be taken from the water source. If known, provide the <u>maximum</u> quantity to be used for the purposes in acre-feet per year. Provide period of use (months) in which the water will be used for each purpose. Total the water needs for each purpose of use and write the total within the space provided.

## Short Term/Temporary Water Use

If this application is being submitted for a short term (less than four months – see Policy 1037) or temporary water use (see Policy 1035), check the appropriate box and indicate the dates the water will be needed.

For more information on Water Resources Program Policies, contact your regional office or visit our website: <a href="http://www.ecy.wa.gov/programs/wr/rules/pol">http://www.ecy.wa.gov/programs/wr/rules/pol</a> pro.html#wradminpolicy>.

### Examples of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples are:

| • | Dairy         | Domestic-Multiple | Domestic-Single                       |
|---|---------------|-------------------|---------------------------------------|
| • | Dust Control  | Fish Propagation  | Frost Protection                      |
| • | Heat Exchange | Hydropower        | • Industrial/Manufacturing/Commercial |
| • | Irrigation    | Mining            | Municipal                             |
| • | Stockwater    | Other (describe)  |                                       |

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C)

### A.) If Surface Water Source

Check the appropriate box if you plan to divert water from a spring, creek, river, lake, or other (describe). Enter the source name, e.g. "Wenatchee River." If the source feeds another body of surface water, give the name of the body of water to which the source is a tributary, e.g. "Columbia River." Enter the number of proposed diversion points. Check the appropriate box if you have an existing diversion.

### **B.) If Ground Water Source**

Check the appropriate box if you plan to withdraw water from a well or other ground water system (describe). Enter the diameter, depth, and the number of proposed points of withdrawal (wells). Check the appropriate box if you have an existing well. If the well has been constructed, attach a Water Well Report. If you have already done a pump test, attach a copy of the pump test results. Provide the Well Tag ID number, if available.

### C.) Point of Diversion/Withdrawal Location - Legal Description

Enter the parcel number, quarter-quarter (¼¼), section, township, range and county in which each point of diversion or withdrawal is located. If the location has been platted (subdivided), enter the lot, block, and subdivision name. You can generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two points of diversion or withdrawal, attach additional information on a separate sheet of paper.

If known, enter the distances in feet from the nearest section corner to each point of diversion or withdrawal (e.g. 420 feet south and 150 feet west from the Northeast Corner of Section 12). You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

### Section 4. PLACE OF USE

Attach a legal description of the lands where you propose to use the water or copy it carefully in the space provided. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or property deed. Also include the tax parcel number(s) if available.

Check if you own all of the lands on which the proposed place of use is located. If you do not own the lands, provide the owner's name(s), address and phone number. If this is a community or municipal water system, please include a copy of your current and future service area map.

NOTE: Landowner's signature is required in Section 11.

Check if there are any other water rights or claims associated with this property or water system. If yes, provide the water right and/or claim numbers.

Attach a map of your project showing the point(s) of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Provide a description of your proposed project, explaining how you will divert, pump, distribute, and store the water, and any conservation measures you may be taking. Include proposed size, capacity, location, and motor horsepower of any pump.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C)

## A.) Domestic Water Systems

Enter the projected number of connections to be served and the type of connection (e.g., home, recreational cabin).

### B.) Municipal Water Systems (as defined under RCW 90.03.015)

Enter the present population to be served water and estimate the future population to be served (20 year projection).

## C.) Water System Planning

Check yes if you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division. Provide the date the plan was approved, as well as the water system number. Enter the name of the water system (e.g. Johnson Point Water Association).

Check yes, if you are within the service area of an existing water system and explain why you are unable to connect to the system.

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

## Irrigation

Provide the total number of acres of land to be irrigated in the space provided. The number of acres to be irrigated should not include lands within the general irrigation area that may contain buildings, roads, etc. Outline the area to be irrigated on your attached map from Section 4.

#### Stockwater

Indicate total number of animals receiving stockwater and the type of animal (e.g. goats, chickens, llamas).

Check yes if the proposed project is for a dairy farm.

Other Proposed Farm Uses

Describe all other proposed farm uses (e.g. frost protection, heat control, or harvesting) listed in Section 2 and provide the proposed number of acres of land upon which each purpose would occur. Also note other uses of water on the farm (e.g. cleaning the milking parlor, washing cattle, or for a cooling system) and how much water is needed for each use.

## Family Farm Water Act (RCW 90.66)

In order to comply with the Family Farm Water Act, indicate if you have a controlling interest in more than 6,000 acres of irrigation as defined in RCW 90.66.040(3). This includes the number of acres that are irrigated under water rights acquired after December 8, 1977, acreage that would be irrigated under this application, and acreage proposed to be irrigated under other pending applications on file with the Department of Ecology.

Check yes, if the proposed project is over 6,000 acres.

Enter the permit number(s) of any Family Farm Development Permit in which you hold controlling interest.

### Section 8. OTHER WATER USES

## Hydropower

For hydropower projects, indicate the total feet of head and proposed capacity in kilowatts. Describe the proposed diversion facility, including the bypass reach. Indicate all uses to which power is to be applied. Enter the FERC license number.

## Mining/Industrial Use

Describe use, method of supplying and utilizing water.

#### Other Use

Describe any other use(s) of water.

## Section 9. WATER STORAGE

Check the appropriate box for each question in the above form.

If you answered yes to any of the questions, your project may require a reservoir permit, or an approval from Ecology's Dam Safety Program. For criteria on reservoir permits contact the regional office in which your project is located.

### Section 10. DRIVING DIRECTIONS

Provide detailed driving directions from the nearest town to the project site. If applicable, provide the site address.

## Section 11. REQUIRED SIGNATURES

The applicant or authorized representative (e.g. the Public Works Director of a municipality, or the chair of a community water system) AND the legal owner(s) or part owner of each parcel within the <u>place of use MUST sign</u> the application.

# Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Stere Quick   |  | 14 Jan 201  |  |
|---|--|---|--|
| Print Name  | Signature  | Date  |  |
| (Applicant or authorized representation   | ative)   | 11  |  |
| Steve Quick-Super<br>Craville School  | intendet State   | 14 Jan 20   |  |
| Growthe School  | District   |   |  |
| Print Name<br>(Legal Owner or Part Owner Place                                      | Signature  | Date  |  |
| Print Name<br>(Legal Owner or Part Owner Place                                      |  | Date which the project is located:  |  |
| *Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490                        | Eastern Regional Office<br>4601 N. Monroe<br>Spokane, WA 99205-1295<br>(509) 329-3400 |  |
| OLYMPIA, WA 98504-7611  | Northwest Regional Office<br>3190 – 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300          |  |

ECY 040-1-14 (Rev. 7-26-11) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

